

FCCLA  
March, 2022

**PROCESS FOR STATE OFFICER SELECTION**  
**Kentucky Association**  
**Family, Career and Community Leaders of America**

**APPLICATION (10 points)**

- Application form is found on the State FCCLA Website [www.kyfccla.org](http://www.kyfccla.org)
- Application must be **TYPED/ Word Processed**
- **Do not use** a font smaller than 10
- Officer candidates must fill out the application completely
- Follow the directions on the application carefully
- A copy of the chapter affiliation (including the first page) **MUST** be attached to the application with the name **HIGHLIGHTED**
- **A copy of pages 15-20 from the State Executive Council Handbook must be signed and attached to application**
- Application must be neatly done using correct spelling and grammar
- **Application MUST be postmarked by February 1 and mailed to the Regional Adviser**
- **A \$35.00 meal fee is included in state meeting registration as you will register as a officer candidate or STAR participant if in STAR events and then add fee in the items and made payable to: KY FCCLA**

**ACTIVITIES LISTED ON APPLICATION (25 points)**

Scoring will be based on activities listed on page 2 of the application.

**FACTS TEST (8 points)**

Each candidate will be given a 16 question test about KY FCCLA for a total of 8 points.

References used to make the FACTS test are the KY Chapter Handbook and the State Executive Council Handbook.

**ROUND ROBIN INTERVIEWS BY COMMITTEE – (23 POINTS)**

Each candidate

- will be interviewed by a committee at different tables for a period of five minutes at each table.
- should have knowledge of **ALL** officer duties and specific knowledge of duties for offices indicated as his/her choices on the application.
- must have substantial **knowledge** of FCCLA facts and programs.
- should be **professional** with appropriate interview attire, well groomed and possess good posture.

**ON-STAGE INTERVIEW (24 points)- This will take place at a separate session. It will be open to the public.**

Each candidate

- **will be introduced and will go to the microphone. Each candidate MUST again give his/her name, chapter and region. Do not wait until the end of the speech to give this information.**
- will present a 30-second prepared speech; the topic of which will be provided on the FCCLA website ([www.kyfccla.org](http://www.kyfccla.org)) after March 5.
- may have a prop relating to the speech.
- will be asked to respond to a question relating to the mission/purposes of FCCLA. This question will be asked following the speech presentation.

- will stay in a holding room until it is time for each to go to the stage to present his/her speech and answer the question.
- will be asked the same situation question.

**In addition, candidates will be scored on the following:**

1. Personal appearance which includes: professional and appropriate attire, being well groomed and possessing good posture;
2. Speech/voice/presentation which includes: prepared statement with a clear message, voice pitch, tempo and volume, grammar, pronunciation and diction, and use of well chosen words.
3. FCCLA question

## **DISPLAY of SELF CONFIDENCE (overall) (10 points)**

Candidate should:

- be poised and at ease during entire interview process
- have good eye contact and show enthusiasm

In case of a tie, the scores under **ACTIVITIES** will be used to serve as the tiebreaker.

### **Total Score Sheet points: 100**

The top ten candidates will know they are officers at the business session; however, specific offices will not have been selected at this point.

## **FINAL INTERVIEW FOR TOP TEN**

- Each candidate for office will be interviewed again by the nominating committee according to office desired.
- Personal interviews by the committee will consist of a scenario relating to the first choice of office the candidate has selected and general questions on leadership.
- Each interview will be five (5) minutes in length.
- The final placement of officers will be determined by the nominating committee and will be announced at the banquet session.