

RECOMMENDATION FOR STATE OFFICER OF FAMILY, CAREER AND COMMUNITY LEADERS OF AMERICA

Application must be typed (no smaller than 10 Font). A copy of chapter affiliation with candidate's name highlighted and pages of the State Executive Council Handbook must be attached to the application.

Name of Candidate: _____ Age: _____ Yr in School: _____

Home Street Address: _____ Home Phone: (____) _____

City: _____ State: _____ Zip: _____

Chapter: _____ Region: _____

Will Attend _____ School next year.

Has been a member of FCCLA _____ years. Degrees Received: _____

Indicate first, second and third preference by placing a 1 for first choice, a 2 for second choice and a 3 for third choice in front of the office:

____ President	____ VP of Finance	____ VP of Parliamentary Law	____ VP of Public Relations
____ First Vice President	____ VP of Individual Programs	____ VP of Peer Education	____ VP of Competitive Events
____ VP of Community Service	____ VP of Membership		

Scholastic Standing: _____

Number of years in Family and Consumer Sciences beyond 8th Grade: _____

I verify that the above information is correct. Signed: _____

Guidance Counselor

Recommendations - This candidate is recommended: 1. By chapter – as a candidate for state office.

Signed: _____

Chapter President

1st Vice President

Chapter Adviser

2. By Region – as a candidate for state office

Signed: _____

Regional President

Regional 1st Vice

Regional Adviser

School Agreement If _____ is elected as a state officer, I shall give needed guidance and assistance in carrying out duties and responsibilities of the office. I verify the information on this application is correct.

Phone Number: _____

Signed: _____

Adviser

Street Address

City

State

Zip

Signed: _____ Title _____

School Administrator

List years attended Regional meetings:

List years attended State Meetings:

List years attended National Meetings

List years attended Cluster Meetings or USA training:

List major FCCLA related activities or recognition (Use only space provided and no smaller than 10 font)

<u>CHAPTER</u>	
<u>REGION</u>	
<u>STATE</u>	
<u>NATIONAL</u>	

Other School/Community Activities

--

--