



KY FCCLA Honor Roll Scoring Guide Worksheet

Please note: All KY FCCLA Honor Roll submissions must be made on the Google Forms link.

<https://goo.gl/forms/5IBCAIfG6f57Zdt2>

Items for verification need to be emailed to kycfcla@education.ky.gov

This document includes point values and a space to work in advance, if desired.

Chapter Name:

Adviser Name(s):

Adviser Email Address:

Name of Person Completing the form:

Section 1. – All parts of section 1 must be completed in order to receive Honor Roll recognition.

(50 points for completing the * items below.)

1. Affiliated by December 1st and maintained an active, organized chapter *
2. Planned, carried out a worthwhile co-curricular program of work and submitted *
3. Chapter Bylaws have been reviewed, updated and submitted *
4. Held regular chapter meetings and used proper parliamentary procedures *
5. Promoted FCCLA and FCCLA week to the public *
6. Provided support for the KY FCCLA scholarship fund
7. Complete the KY FCCLA Honor Roll google doc by February 15, 2019. *
8. Submitted required evidence to kycfcla@education.ky.gov and label documents as such: "Leadership County High School Program of Work" or "Rose County Middle School Bylaws".* Items that require evidence submission are identified throughout the application. Please feel free to submit photos that can be released for KY FCCLA's usage to kycfcla@education.ky.gov that will be used at State Meeting and/or on social media! Please label those by school name, too!

Section 2.

The following questions will have the given points assigned to determine if your chapter will be a bronze (75-124), silver (125-199) or gold (200-280) honor roll status. They will require your answers in detail or selecting options. Some of the items may require you submit to the given email address evidence of the project such as pictures, word documents and etc.

- Scholarship Fund Donation: _____

15 points = \$25-50.00

25 points = \$51- \$100

30 points= \$101.00 or over

- Identify a National Program your chapter integrated into the FCS classroom and explain the project and how the National Program impacted students and/or your community. (Possible Programs include: Career Connection, FACTS, Families First, Financial Fitness, Leadership Service in Action, Stop the Violence, Student Body, Lead2Feed) **10 points per national program**

- What responsibility did you have at a region, state or national meeting? **5 points per level maximum 15 points**
- Describe a Membership Recruitment Campaign held. **5 points**
- Did you participate in the KY FCCLA Day of Service during the week of October 29-November 4, 2017? Describe your day of service in detail. Include date, project focus, time spent, number of members who participated and the impact of the project. **10 points**
- Did your chapter participate in the Sepsis Alliance Community Service Project? Please list and briefly describe how your chapter made your school and/or community more informed of sepsis and its effects. (Examples: Booth at local festival, # PSAs over school intercom, sepsis survivor guest speaker at chapter meeting, etc.) How much money did your chapter raise for the Sepsis Alliance? **15 points**
- Which events have your chapter members participated in this year? **2 points per event listed**
 - STAR Events- Regional, State, National
 - Knowledge Bowl
 - Skill Demonstration Events
 - Knowledge Matters
 - None
 - Other: _____
- How many of your members this year completed their: **2 points per event listed**
 - Power of One
 - Junior Degrees
 - Chapter Degree
 - State Degree
- Did your chapter work with another CTSO and participated in a Unite to Serve (UTS) Program? Describe your event Activities for each category. **3 points per category listed**
 - Advocacy
 - Career Awareness
 - Literacy
 - Did not participate
- Had members that served as: **5 points per office listed**
 - Regional officer
 - State Officers
 - Regional Officer Candidate
 - State Officer Candidate
 - National Officer Candidate
 - Nominating Committee Member region, state or national
 - None
- List and describe additional activitie(s) your chapter did this year that made a difference in home, school, and community not listed previously. **5 points for each activity described for a maximum of 15 points**