

**KY FCCLA Exhibitors Booth Form**

March 20, 2019 10:00 a.m.-12:00 p.m.

Galt House Suite Tower 2nd floor Grand Hall

Louisville, KY

Please complete the following (type or print)

Company Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Contact \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_

Telephone: ( )\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**A booth is a 6 ft table with 2 chairs, no electricity for $75.00. If electricity is needed or food samples are given out, permission from the Galt House must be approved and worked out thru them as there is a separate form. Galt House contact: Cheryl Livers clivers@galthotel.com** 5**02-588-4041.**

# of Booths \_\_\_\_\_\_ x $75.00= \_\_\_\_\_\_\_\_\_\_\_

**Payment of a check payable to: KY FCCLA should be mailed by February 20th with this form to: KY FCCLA- Reeca Carver**

**300 Sowers Blvd**

**300 Building 5th Floor**

**Frankfort, KY 40601**

Names of those that will be working the booth for name badges:

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional names can be added on the back for multiple booths.

**\*for further questions or concerns please contact Reeca Carver at** [**reeca.carver@education.ky.gov**](mailto:reeca.carver@education.ky.gov) **or phone 502-564-3472 ext. 4223**